



## BLACKMAN CHARTER TOWNSHIP

1990 W. Parnall Road • Jackson, Michigan 49201-8612 • Phone (517) 788-4345 • Fax (517) 788-4689

### **NOTICE** **PLANNING COMMISSION MEETING** **BLACKMAN CHARTER TOWNSHIP**

Notice is hereby given that the Blackman Charter Township Planning Commission, located at 1990 West Parnall Road, will hold a Public Meeting on

**July 19<sup>TH</sup> , 2022 at 6:00 p.m. to consider the following:**

#### **CASE#1540**

#### **CONDITIONAL USE HOME OCCUPATION**

Proposed child daycare located at  
905 Concord BLVD Jackson Mi, 49202

#### **CASE#1539**

#### **PARCEL REZONING**

000-08-20-401-002-14,000-08-20-401-002-13,000-08-20-401-002-12,000-08-20-401-002-11,000-  
08-20-401-002-08

REZONE FROM GENERAL COMMERCIAL C-2, OFFICE DISTRICT O-1 **TO:**  
MULTI FAMILY RESIDENTIAL RM-1

Requested by: RT Group II LLC

At which time any person interested in the Township or their duly appointed representative will be heard. Requested by: **BLACKMAN TOWNSHIP**

BLACKMAN CHARTER TOWNSHIP  
PLANNING COMMISSION

  
Shelly Sercombe Clerk

JCPC Case #: \_\_\_\_\_ - \_\_\_\_\_  
(For JCPC Use Only)

# ZONING AMENDMENT FORM



## JACKSON COUNTY PLANNING COMMISSION (COORDINATING ZONING)

Return to: Jackson County Planning Commission • c/o Region 2 Planning Commission • 120 W. Michigan Avenue • Jackson, Michigan 49201

Please submit the Planning Commission meeting minutes and any reports/exhibits the Commission used to make its recommendation with this form. Use a separate form for each proposed zoning change. Please include a legal description/ survey with rezoning requests in addition to the Parcel ID Number.

A copy of this form with the JCPC recommendation will be mailed back to the Clerk, who will return a copy to the JCPC with the Township Board Action.

THE Blackman TOWNSHIP PLANNING COMMISSION submits the following proposed zoning change to the Jackson County Planning Commission for its review, comment, and recommendation:

(ANSWER EITHER A OR B)

**A. DISTRICT BOUNDARY CHANGE (REZONING):**

(Provide the legal and popular property descriptions, the Parcel ID Number(s), the number of acres, and the section(s) in which the property is located. Attach additional sheets if more space is needed. Attach a map showing all changes and additions.)

000-08-20-401-002-12, 000-08-20-401-002-08, 000-08-20-401-002-14  
000-08-20-401-002-13, 000-08-20-401-002-11

1. The above described property has a proposed zoning change FROM General Commercial C-2, Office District O-1 ZONE TO MULTI family Residential Rm-1 ZONE.
2. PURPOSE OF PROPOSED CHANGE: NEW MULTI family APARTMENTS  
Blackman Place APARTMENTS

**B. ZONING ORDINANCE TEXT AMENDMENT:**

The following Article(s) and Section(s) is amended or altered: ARTICLE \_\_\_\_\_ SECTION \_\_\_\_\_  
The NEW SECTION reads as follows: (Attach additional sheets if more space is needed.) \_\_\_\_\_

- C. PUBLIC HEARING on the above amendment was held on: month 7 day 19 year 2022
- D. NOTICE OF PUBLIC HEARING was published/mailed on the following date: month 6 day 28 year 2022  
(Notice must be provided at least fifteen days prior to the public hearing.)
- E. THE NEWSPAPER (having general circulation in Township) carrying the NOTICE: CIT PAT

The PROPOSED ZONING AMENDMENT described herein was duly considered by the Township Planning Commission and will be forwarded to the Township Board with a recommendation to ( ) APPROVE or ( ) DISAPPROVE.

\_\_\_\_\_ ( ) Chair or ( ) Secretary \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (enter date)

**JACKSON COUNTY PLANNING COMMISSION (JCPC) ACTION:**

1. Date of Meeting: month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_
  2. The JCPC herewith certifies receipt of the proposed amendment on the above date and:
    - ( ) Recommends APPROVAL of the zoning change
    - ( ) Recommends DISAPPROVAL of the zoning change for the reasons stated in the attached letter.
    - ( ) Recommends APPROVAL of the zoning change with comments, as stated in the attached letter.
    - ( ) Takes NO ACTION.
- \_\_\_\_\_ ( ) Chair or ( ) Secretary \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (enter date)

**TOWNSHIP BOARD ACTION:**

1. Date of Meeting: month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_
2. The \_\_\_\_\_ Township Board herewith certifies that a legally constituted meeting held on the above date and that the proposed amendment ( ) PASSED, ( ) DID NOT PASS, or was ( ) REFERRED ANEW to the Township Planning Commission.

Township Clerk