# BLACKMAN CHARTER TOWNSHIP BOARD MEETING AGENDA Monday, June 21, 2021

6:00 PM

In accordance with the Michigan Department of Health & Human Services, masks and social distancing are required for those who are not fully vaccinated at this time.

## CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

ADDITIONS / DELETIONS

#### MINUTES APPROVAL

- 1. Approval of the minutes for the Regular Board Meeting held on Monday, May 17, 2021.
- 2. Approval of the minutes for the Special Board Meeting held on Wednesday, May 26, 2021.

#### **CONSENT AGENDA**

- 1. Approval of payroll for the dates 5/14/21 in the amount of \$143,835.94 and for 5/28/21 in the amount of \$170.406.27.
- Approve \$300,000.00 transfer of funds from General Fund to Public Safety Fund for the month of May 2021.
- 3. Receive Revenue and Expenditure Report for the month of May 2021.

### **SUPERVISOR'S UPDATE**

TREASURER'S UPDATE

**CLERK'S UPDATE** 

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### **PUBLIC SAFETY**

- 1. Authorize the Director of Public Safety to have the existing public safety sign refurbished by Johnson Sign Company, in the amount of \$6,875.00, from account number 296-300-976.000
- 2. Authorize the Director of Public Safety to send the following vehicles to auction:

2017 Dodge Charger

VIN: 2C3CDXKT7HH511654

2016 Dodge Charger

VIN: 2C3CDXKT6GH247860

### PLANNING COMMISSION

- 1. Approve Case# 1522 Zoning Change: RU-1 (Urban Residential) To I-2 (Heavy Industrial) for Parcels 000-08-22-427-004-00 and 000-08-22-427-003-00. Requested by Gerald Brown and Main & Company.
- 2. Approve Case# 1524 Conditional Use Permit: Landscape Company at 3851 W. Michigan Ave. (Parcel 000-08-31-426-003-00) Zoned C-3 (Highway Commercial), as requested by Tim Bowman and Total Property Management Group. Conditions include fencing/buffer to be placed around property and no outside storage of materials.

#### **ZONING BOARD OF APPEALS**

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## **PARKS & RECREATION**

# **TECHNOLOGY COMMITTEE**

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### **UTILITIES COMMITTEE**

1. Approve the recommendation of the Township Engineer to pay \$39,850.00 from the water fund for replacement of a new water main from a 15-inch to an 18-inch sanitary.

## ORDINANCE REVIEW COMMITTEE

1. First read of the revised ordinance; Chapter 36: Police, Part 4. Drugs

## **NEW BUSINESS**

1. Approve Resolution #12-2021-0621; Budget Amendment to 2021 General Fund and Public Safety Fund

#### **BILLS**

• Approve payment of bills on the Board Invoice Post Audit Report dated 6/15/21 in the amount of \$224,835.90 and Board Invoice Report dated 6/22/21 in the amount of \$882,587.48.

EXTENDED PUBLIC COMMENT (Three-minute limit)

**OPEN DISCUSSION** 

**ADJOURNMENT**