# BLACKMAN CHARTER TOWNSHIP BOARD MEETING AGENDA Manday April 10, 2021

Monday April 19, 2021 6:00 PM

In accordance with the Michigan Department of Health & Human Services, masks and social distancing are required for indoor public meetings.

# CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

**ADDITIONS / DELETIONS** 

## **MINUTES APPROVAL**

1. Approval of the minutes for the Regular Board Meeting held on Monday, March 15, 2021.

## **CONSENT AGENDA**

- 1. Approval of payroll for the dates 3/05/21 in the amount of \$151,125.56 and for 3/19/21 in the amount of \$166,319.33.
- 2. Receive Revenue and Expenditure Report for the month of March 2021.

#### SUPERVISOR'S UPDATE

TREASURER'S UPDATE

CLERK'S UPDATE

# **PUBLIC SAFETY**

- 1. Authorize the Director of Public Safety to replace the lighting in the truck-bay, using the low bid of \$4,500 from Hirst Electric Company from account #296-300-976.000 (budgeted expense)
- 2. Authorize the Director of Public Safety to fill a vacant public safety officer position
- 3. Authorize the Director of Public Safety to purchase 26-Ballistic Vests from CMP Distributors, Inc., under the State of Michigan Contract, for \$26,280.40 from account #296-300-977.000 (budgeted expense)

# **PLANNING COMMISSION**

1. Approve Text Amendment to Zoning Ordinance Section 5.16 (e) Registered Primary Caregiver under the MMMA, subject to conditions as a Home Occupation.

## **ZONING BOARD OF APPEALS**

#### **PARKS & RECREATION**

1. Authorize the Chairman of the Parks & Recreation Committee to sign the Rod Mills Park Facilities Agreement between Blackman Charter Township and the Jackson Northwest Little League, effective April 12, 2021.

#### **TECHNOLOGY COMMITTEE**

1. Authorize the purchase of an electronic sign, using the low bid, from Optic Edge with a 5-year extended warranty (budgeted expense).

# **UTILITIES COMMITTEE**

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## **ORDINANCE REVIEW COMMITTEE**

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# **NEW BUSINESS**

- 1. Approve Resolution #05-2021-0419; Transfer of IFEC From Scott Machine, Inc. to Advance Turning & Machine.
- 2. Authorize the Township Supervisor or his designee to send the following vehicles to auction:

2016 Dodge Charger VIN #2C3CDXKTXGH247862

2016 Dodge Charger VIN #2C3CDXKT8GH247861

2013 Chevrolet Tahoe VIN #1GNLC2E07DR317727

2015 Chevrolet Tahoe VIN #1GNSK2EC7FR640946

2015 Chevrolet Tahoe VIN #1GNSK2EC4FR637034

- 3. Approve the appointment of Brandon Williams to the Planning Commission, term ending December 31, 2023.
- 4. Approve Resolution #06-2021-0419; Budget Amendments to 2021 General Fund and Public Safety Fund.

## **BILLS**

• Approve payment of bills on the Board Invoice Post Audit Report dated 4/05/21 in the amount of \$397,998.86 and Board Invoice Report dated 4/20/21 in the amount of \$2,740,783.95.

# **EXTENDED PUBLIC COMMENT (Three-minute limit)**

**OPEN DISCUSSION** 

**ADJOURNMENT**