

**BLACKMAN CHARTER TOWNSHIP  
PARKS AND RECREATION  
WORK SESSION MEETING AGENDA  
Monday, April 15, 2024  
5:00 PM**

CALL TO ORDER

BRIEF PUBLIC COMMENTS - (two-minute limit)

ADDITIONS / DELETIONS

PARKS & RECREATION

**Blackman Charter Township: Proposed Park Improvements – Presentation and Discussion**

- 1 Placement of key elements based upon survey / public interest.
- 2 Decisions regarding Key Elements.

**Bathrooms:** water vs vault  
Heated vs no heat, shutting off for winter?  
Facility size? 1 stall?

**Walking paths:** Surface materials?  
Width

**Pavilion(s):** Size(s)  
Number of pavilions? One or two  
Facilities? – power, water, sink/sewer

**Pickleball:** 2 courts or more?  
Surface material- what is recommended?  
Covered?  
Bench, covered bench?

- 3 Considering Budget  
Anticipated public use  
Timing / sequence

EXTENDED PUBLIC COMMENT (Three-minute limit)

OPEN DISCUSSION

ADJOURNMENT