BLACKMAN CHARTER TOWNSHIP BOARD MEETING AGENDA Monday December 19, 2022

Monday, December 19, 2022 6:00 PM

CALL TO ORDER / PLEDGE OF ALLEGIANCE

BRIEF PUBLIC COMMENTS - (two-minute limit)

ADDITIONS / DELETIONS

MINUTES APPROVAL

1. Approval of the minutes for the Regular Board Meeting held on Monday, November 7, 2022.

CONSENT AGENDA

- 1. Approval of payroll for the dates 11/11/22 in the amount of \$179,087.44 and for 11/25/22 in the amount of \$201,789.65.
- 2. Approve \$2,600,000.00 transfer of funds from Public Safety to General Fund for the month of December 2022.
- 3. Receive Revenue and Expenditure Report for the month of November 2022.

SUPERVISOR'S UPDATE

TREASURER'S UPDATE

CLERK'S UPDATE

PUBLIC SAFETY

- 1. Authorize the Director of Public Safety to purchase a grass firefighting skid from Watson Diesel Service in the amount of \$20,151.20, from account #205-901-970.000
- 2. Authorize the Director of Public Safety to purchase (2) APX 6000 mobile radios from Motorola Solutions in the amount of \$9,769.92, from account #205-901-970.000

PLANNING COMMISSION

1. Approve Case# 1548 – Cooper St. Parcel Rezone from C-2 (General Commercial) to I-1 (Light Industrial) for parcel #000-08-23-101-004-04, at 3090 Cooper St., Requested by Jasmin and Alma Ljaljic. Approval based on the request being consistent with adjacent zoning and land use.

ZONING BOARD OF APPEALS

PARKS & RECREATION

TECHNOLOGY COMMITTEE

- 1. Authorize the Director of Public Safety to purchase (17) Cradlepoint Modems from Axon Enterprise, Inc. in the amount of \$56,916.00, from account #205-901-970.000
- 2. Authorize the Director of Public Safety to purchase (6) Surface Pro Tablet/Computers for the Township Board from IT Right, in an amount not to exceed \$8,000, from account #101-101-756.000

UTILITIES COMMITTEE

ORDINANCE REVIEW COMMITTEE

NEW BUSINESS

- 1. Authorize the Clerk to approve the modifications of Exhibit A of Crown Castle's METRO Act Permit.
- 2. Approve 3% wage increase for all non-union township employees & update the wage matrix effective January 1, 2023.
- 3. Approve the renewal of the Township's Property and Casualty Insurance Policies through the Burnham and Flower Insurance Group in the amount of \$218,573.00, effective January 1, 2023.
- 4. Reappoint Dan Decker to the Planning Commission for a 3-year term ending 12/31/2025 and to the Blackman Downtown Development Authority for a 4-year term ending 12/31/2026.
- 5. Reappoint Donald Frohm to the Planning Commission for a 3-year term ending 12/31/2025.
- 6. Reappoint Kay Brown to the Parks & Recreation Committee for a 2-year term ending 12/31/2024.
- 7. Reappoint Dan Arntz to the Parks & Recreation Committee for a 2-year term ending 12/31/2024.
- 8. Reappoint Jeffrey Kinney to the Parks & Recreation Committee for a 2-year term ending 12/31/2024.
- 9. Reappoint Mark Zinn to the Zoning Board of Appeals for a 3-year term ending 12/31/2025.
- 10. Reappoint Dan Meredith to the Zoning Board of Appeals for a 3-year term ending 12/31/2025.
- 11. Reappoint Chad Linabury to the Board of Review for a 2-year term ending 12/31/2024, and the Blackman Local Development Finance Authority for a 4-year term ending 3/31/2026.
- 12. Reappoint Rachel Johnson to the Board of Review for a 2-year term ending 12/31/2024, and the Ordinance Committee for a 2-year term ending 12/31/2024.
- 13. Reappoint Barry Harmon to the Board of Review for a 2-year term ending 12/31/2024.
- 14. Reappoint Diane Donaldson to the Board of Review for a 2-year term ending 12/31/2024, and the Blackman Local Development Finance Authority for a 4-year term ending 3/31/2026.
- 15. Reappoint William Warner to the Board of Review for a 2-year term ending 12/31/2024, and the Blackman Local Development Finance Authority for a 4-year term ending 3/31/2026.
- 16. Reappoint David Warfield to the Board of Review for a 2-year term ending 12/31/2024.
- 17. Reappoint Kathy Wiggins to Board of Review for a 2-year term ending 12/31/2024.
- 18. Reappoint Greg Vogt to Blackman Downtown Development Authority for a 4-year term ending 12/31/2026.
- 19. Authorize the Supervisor to sign a purchase agreement, prepared by attorney Eric White, in the amount of \$220,000.00 for the property located at 2000 W. Parnall Road, parcel #000-08-16-483-003-01. This is a 2023 budgeted expense to be paid from the ARPA Fund account.
- 20. Approve Resolution #16-2022-1219; a Resolution to exercise the Right of First Refusal of unsold parcels from Jackson County.
- 21. Approve Resolution #17-2022-1219; a Resolution to approve the amended cemetery fee schedule
- 22. Approve Resolution #18-2022-1219; a Resolution to approve the 2022 Budget Amendments.
- 23. Approve Resolution #19-2022-1219; a Resolution to approve the 2023 General Appropriations Act.

BILLS

• Approve payment of bills on the Board Invoice Post Audit Report dated 12/12/22 in the amount of \$497,904.26 and Board Invoice Report dated 12/20/22 in the amount of \$258,059.45.

EXTENDED PUBLIC COMMENT (Three-minute limit)

OPEN DISCUSSION

ADJOURNAL OF THE

<u>ADJOURNMENT</u>